



I have examined this application as required by SEPA and find that it is: ☐ not an "action".

# APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☒ categorically exempt

☐ SURFACE WATER

☐ GROUND WATER

RECEIVED

AUG 06 1991

DEPT. OF ECOLOGY

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <u>W-26287</u>	W.R.I.A. <u>15</u>	COUNTY <u>KITSAP</u>	PRIORITY DATE <u>8-6-91</u>	TIME	ACCEPTED <u>LAB</u>
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APPLICANT'S NAME - PLEASE PRINT

ROBERT C. SCREEN

Bus. Tel. 206 842 9000

Home Tel. 206 842-6857

Other Tel. \_\_\_\_\_

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)

9105 FOX COVE LANE RAINBIDGE ISLAND, WA. 98110

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

## 1. SOURCE OF SUPPLY

### IF SURFACE WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)

TRIBUTARY

### IF GROUND WATER

SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)

WELL

SIZE AND DEPTH

12" LESS THAN 500 FEET

## 2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

Common DOMESTIC SUPPLY FOR 75 HOMES AND 25 ACRES OF GOLF COURSE

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:

CUBIC FEET PER SECOND (CFS)

OR

GALLONS PER MINUTE (GPM)

ACRE FEET PER YEAR

275

135

TIMES DURING YEAR WATER WILL BE REQUIRED

ALL YEAR

IF IRRIGATION, NUMBER OF ACRES

24

IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.

75 HOMES

IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY

DATE PROJECT WAS OR WILL BE STARTED

AS SOON AS POSSIBLE (TEMP. PERMIT)

DATE PROJECT WAS OR WILL BE COMPLETED

90-120 DAYS FROM PERMIT

## 3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

### 3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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### 3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

100 FEET N.E. OF S.W. CORNER OF S.W. QUARTER OF S.W. QUARTER OF SEC 3

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

KITSAP COUNTY

SECTION

3

TOWNSHIP N.

26

RANGE (E. OR W.) W.M.

2 EAST

COUNTY

KITSAP

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

YES - OWNER

## 5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

LEGAL DESCRIPTION ATTACHED FROM TITLE INSURANCE POLICY



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)  
PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) ☐ YES ☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY



6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED  
(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)  
SYSTEM WILL SERVICE 75 HOMES AND PORTION OF 18 HOLE GOLF COURSE, SPECIFIC SYSTEM DETAILS WILL BE PROVIDED FOLLOWING PINAL COUNTY APPROVAL OF PROJECT, APPLICATIONS HAVE BEEN SUBMITTED TO COUNTY AND ARE VESTED. TOTAL PROJECT AREA IS 450 ACRES AND WILL BE SERVED BY THREE WELLS. TWO OTHER APPLICATIONS FOR WATER RIGHTS HAVE ALSO BEEN SUBMITTED ON ADVICE OF ROY BISHOP

REMARKS  
7. AND SCOTT WILLY OF DOE.  
\* SEE ATTACHED SCOPE DOCUMENT FOR TEST WELL.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

<u>ROBERT C. SCREEN</u> LEGAL LANDOWNERS NAME (PLEASE PRINT)	<u>Robert C. Screen</u> APPLICANT'S SIGNATURE <u>Robert C. Screen</u> LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5) <u>9105 FOX COVE LANE, N.E.</u> <u>BAINBRIDGE ISLAND, WA. 98110</u> LEGAL LANDOWNER'S ADDRESS
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FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARATMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....

.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this ..... day of ....., 19.....



SCHEDULE A CONTINUED  
DESCRIPTION

LEGAL DESCRIPTION

WEU LOCATION IN  
PARCEL "B"

PARCEL A:

The North half of the Northwest quarter of the Southwest quarter,  
Section 2, Township 26 North, Range 2 East, W.M.;

EXCEPT the North 30 feet;  
AND EXCEPT the East 50 feet thereof;

Situate in Kitsap County, Washington.

PARCEL B:

The South half of Section 3, Township 26 North, Range 2 East, W.M.;

Situate in Kitsap County, Washington.

PARCEL C:

The East half of the Northwest quarter, Section 10, Township 26  
North, Range 2 East, W.M.;

EXCEPT the East 50 feet of the Southeast quarter of the Northwest  
quarter, said Section 10;

Situate in Kitsap County, Washington.

PARCEL D:

That portion of the Northeast quarter of the Southwest quarter,  
Section 10, Township 26 North, Range 2 East, W.M., lying North of  
County Road;

EXCEPT the East 50 feet thereof;  
AND EXCEPT that portion conveyed to Kitsap County Fire Protection  
District No. 5 by deed recorded under Auditor's File No. 1025854;

Situate in Kitsap County, Washington.

-Continued-



PARCEL E:

The East half of the Northwest quarter of the Northeast quarter,  
Section 10, Township 26 North, Range 2 East, W.M.;

EXCEPT that portion of the East half of the Northwest quarter of  
the Northeast quarter of Section 10, Township 26 North, Range 2  
East, W.M., described as follows:

Beginning at the Southwest corner of the East half of the Northwest  
quarter of the Northeast quarter of said Section 10;  
thence North  $89^{\circ}15'24''$  East 222.9 feet;  
thence North  $00^{\circ}08'26''$  East 1008.6 feet;  
thence North  $89^{\circ}58'58''$  West 223.3 feet;  
thence South  $00^{\circ}06'21''$  West 1006.9 feet to point of beginning;

Situate in Kitsap County, Washington.